

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Pre-Grant Application of

Atty Dkt. 3952-50  
C# M#

RÖKMAN et al

Group Art Unit: 1771

Serial No. 10/043,202

Examiner: Salvatore, Lynda

Filed: January 11, 2002

Date: October 17, 2003

Title: CHOPPED STRAND NON-WOVEN MAT PRODUCTION

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

**Correspondence Address Indication Form Attached.**

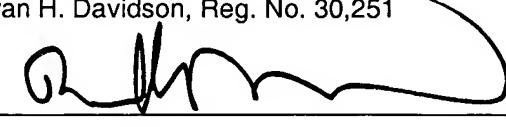
**Fees are attached as calculated below:**

Total effective claims after amendment	25	minus highest number			
previously paid for	60	(at least 20) =	0	x	\$ 18.00
Independent claims after amendment	5	minus highest number			
previously paid for	4	(at least 3) =	1	x	\$ 86.00
If proper multiple dependent claims now added for first time, add \$290.00 (ignore improper)					\$ 0.00
Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) (\$110.00/1 month; \$420.00/2 months; \$950.00/3 months)					\$ 0.00
Terminal disclaimer enclosed, add \$ 110.00					\$ 0.00
<input type="checkbox"/> First/second submission after Final Rejection pursuant to 37 CFR 1.129(a) (\$770.00)					\$ 0.00
<input type="checkbox"/> Please enter the previously unentered , filed					
<input type="checkbox"/> Submission attached					
			<b>Subtotal</b>	<b>\$</b>	<b>86.00</b>
If "small entity," then enter half (1/2) of subtotal and subtract				<b>-\$</b>	<b>0.00</b>
<input type="checkbox"/> Applicant claims "small entity" status. <input type="checkbox"/> Statement filed herewith					
Rule 56 Information Disclosure Statement Filing Fee (\$180.00)				<b>\$</b>	<b>0.00</b>
Assignment Recording Fee (\$40.00)				<b>\$</b>	<b>0.00</b>
Other:					<b>0.00</b>
			<b>TOTAL FEE ENCLOSED</b>	<b>\$</b>	<b>86.00</b>

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

1100 North Glebe Road, 8<sup>th</sup> Floor  
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NIXON & VANDERHYE P.C.  
By Atty: Bryan H. Davidson, Reg. No. 30,251

Signature: 

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**



In re Patent Application of

**RÖKMAN et al**

Atty. Ref.: **3952-50**

Serial No. **10/043,202**

Group: **1771**

Filed: **January 11, 2002**

Examiner: **Salvatore, Lynda**

For: **CHOPPED STRAND NON-WOVEN MAT PRODUCTION**

\* \* \* \* \*

October 17, 2003

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO RESTRICTION REQUIREMENT**  
**AND ELECTION OF CLAIMS**

Sir:

Responsive to the Official Action mailed October 8, 2003, please amend the above-identified application as noted in the following sections.

10/22/2003 JBALINAW 00000106 10043202

01 FC:1201

86.00 DP